Stefan Wehmeier

Jesus of Nazareth



The economist

From the Civilizing Middle Ages to the Modern Era

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The division of labor elevated man above the animal state, and the degree of civilization that cultural man can achieve is determined by the quality of the basic macroeconomic order. Jesus of Nazareth was the first to declare the ideal macroeconomy as a prerequisite for general prosperity and world peace, which made him the most famous and at the same time least understood personality in the world, on which our calendar is still based today. If the Jewish priesthood had preserved the knowledge entrusted to them by Moses about the true meaning of Genesis until the beginning of the era, in order to still be able to understand Jesus, the present would be as unimaginable as the future, which is about 1700 years away. At the latest today Jesus must be understood and the actual beginning of the human civilization must be realized, because:

War could only be the father of all things as long as there were no nuclear weapons; Keynesianism, among other things responsible for an energy transition to nowhere, has had its day since March 2020; and currently only lockdowns "justified" with a Corona religion and acting as a deflation emergency brake prevent the global collapse of the monetary cycle and thus of the entire division of labor.

Stefan Wehmeier, Nov. 2021

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Jesus of Nazareth. The economist.

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for Alexandra

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Important note: This book provides, for the first time, a complete awareness of the world in which we still exist and a first glimpse of the world in which we will live in the future. When reading the book for the first time, it cannot be read crosswise. Read it attentively from beginning to end; only after that it may be useful to re-read individual chapters.

Chapter 1: Problem awareness

"Knowing the problem is more important than finding the solution, for the accurate statement of the problem automatically leads to the correct solution."

Albert Einstein (1879 - 1955)

In contrast to scientific problems, in the solution of which all may participate who feel called to do so, when a social problem is recognized for the first time, the solution of which initially proves to be too difficult to be found in the foreseeable future, this problem can only be known to a few initiates (esoteric circle) and, moreover, must be made incomprehensible to all others in order not to endanger the development of culture until the problem is solved. If then the problem consciousness is lost also in the esoteric circle, nobody can know for the time being more what it is actually about.

Jesus of Nazareth could solve for the first time a problem, which could not be solved since the "Exodus from Egypt" and therefore was faded out from the conceptual faculty of the working "people chosen by God", so that they worked: the original sin. But the religious blindness remained, so that the whole halfway civilized mankind exists until today in the original sin, from which all civilization problems grow, which can be discussed at all. Religious are all who do not know what the original sin is, independent of "faith" or "unbelief"!

More than twelve centuries before Jesus Moses had described the original sin and its fatal effects exactly with the linguistic means available at that time, and the handed down text is still to be read under Genesis 3. The best Bible edition for the Old Testament is the Luther Bible of 1984, from which the original sin is unambiguously recognized and understood, if one knows what it is about. Then what Einstein said comes true: "...the accurate statement of the problem automatically leads to the correct solution." Until April 2007, nobody knew what it was about, and the "holy Catholic church", which never wanted to know what it was about, took care of that.

(NHC II,3,21) Those who say, "The Lord died first and then rose again" are in error. For he first rose and then died. If someone does not acquire the resurrection first, he will die.

The conscious recognition of the original sin is the resurrection, and as long as the original sin is not eradicated, the God Yahweh is worshipped in order to be able to exist in the original sin without consciousness until the end of the Last Days. That is why heretical writings like the Gospel of Philip, which was only rediscovered in 1945 as part of the Nag Hammadi writings, were burned by the "holy Catholic church" in the fourth century. The elementary process of knowledge of the resurrection from the spiritual death of religion was reinterpreted to the "climbing out of the (biologically) dead Jesus from his grave", and whoever believes it will be blessed.

2000 years ago there was the resurrection on the second day and today there is the resurrection on the third day. In contrast to an intermediate time of spiritual derangement, where no consciousness exists and also the knowledge of the rebirth is lost, a cultural-historical day is a spiritually bright epoch with a conscious further development into the future.

Chapter 2: From the first to the third day

The first day of cultural history began with the "Exodus from Egypt" probably at the time of the reign of Pharaoh Ramses II, i.e. around 1250 B.C., and ended in the Babylonian captivity from 597 to 539 B.C. During this first day, only the Jewish priesthood was aware of original sin and the people were religiously blinded so that they could not recognize original sin under any circumstances as long as knowledge was not yet available on how to overcome this "mother of all civilization problems". If the true meaning of original sin had been betrayed to the working people during this time, the entire Jewish culture would have dissolved and what is called "modern civilization" to this day would never have come into being.

To ensure that the best-kept secret of original sin could not be betrayed too early, the Holy Scripture of the Torah, corresponding to the five books of Moses (Genesis, Exodus, Leviticus, Numbers and Deuteronomy) in the Old Testament of the Bible, were amended and expanded several times. The Yahwistic (J, ca. 900 B.C.), the Elohistic (E, ca. 700 B.C.), the Deuteronomic (D, ca. 640 B.C.) and the Priestly (P, ca. 580 B.C.) strata emerged. With the latter, which was written in the Babylonian captivity, the Jewish priesthood brought itself or all following generations of priests into religious delusion, so that the original sin could not be betrayed at all, and night fell.

The second day began when Jesus of Nazareth recognized the meaning of original sin and was the first thinker in little-known history to figure out how to overcome it. Since half a millennium, however, there was no one to whom he could explain salvation from original sin. The "Pharisees and scribes" were even deeper in religious delusion than the common people, in whom he found only twelve contemporaries, whom he turned into Gnostics (knowers) who became aware of the meaning of original sin. He entrusted the overcoming of original sin to only one disciple, the author of the Gospel of Thomas, which the "holy Catholic

Church" burned after Catholicism became the Roman state religion in the fourth century. Catholicism (representing all that calls itself "Christian" to this day) destroyed the last Gnostics and all Gnostic writings, and night fell. A last complete copy of the Gospel of Thomas (NHC II,2) was recovered only in 1945 as an essential part of the Nag Hammadi writings, which in retrospect must be considered the most valuable archaeological find of all time.

The third day began in May 2007 and I saw the world as Jesus had seen it two millennia ago: The higher the "social position" of an "ordinary citizen" in the civilizing Middle Ages, the less he*she*whatever can understand original sin, although nowadays its technical overcoming "consists, after all, only of a series of the most banal self-evident facts."

With the first day the civilizational Middle Ages began and on the second day the modern times would have begun, if the knowledge about the true interpretation of the original sin would have remained in the esoteric circle of the Jewish priesthood up to the beginning of the time calculation. Where mankind would be then today is as little imaginable as the about 1700 years distant future.

It was not meant to be, because the Jewish priests in the sixth pre-Christian century made a fatal mistake, for which nobody can be held responsible today.

Chapter 3: The best-kept secret of original sin

Abraham Lincoln (1809 - 1865): "You cannot make poor people richer by making rich people poorer."

"It is therefore clear: the so-called real capital must yield interest, because it can only come about by spending money and because this money is capital. Real capital does not possess, as money does, its own interest-expressing means of power. It is a question of these real capitals, just as with the goods, of market relations created and enforced by money especially for this purpose, of a self-acting, artificial restriction in the production of the real capitals, so that their supply can never cover the demand.

By law, the conventional money, stamped and administered by the state, produces, through enforced unemployment, the propertyless and homeless multitude, the proletariat, whose existence is the condition for the capital feature of houses, factories, ships.

Money is indispensable for the realization of these material goods (real capitals), and without interest there is no money. But without the proletariat (the workers stripped of their own means of production) there is no real capital. Consequently, the indispensability of money must also produce the proletariat, which is indispensable for the interest of the real capitals and the circulation of money.

Money creates the proletariat, not because the interest burdens deprive the people of possessions, but because it forcibly prevents the people from creating possessions.

Therefore, for the explanation of the origin of the proletariat one need not resort to the desperate way out of the so-called historical explanation, for the proletariat is a lawfully occurring concomitant of conventional money. Without proletariat no interest of real capitals, without interest no circulation of money, without circulation of money no turnover of goods and as a consequence impoverishment."

Silvio Gesell (1862 - 1930)

Up to this point, the inventor of the monetary economy already knew this - everything that exists must first be invented - 3250 years ago. His name was Moses and his invention led to the "Exodus from Egypt", i.e. to the further development of human culture from the original socialism (centralistic planned economy without liquid money, e.g. pre-antique Egypt) to a market economy with money cycle. Moses did not know yet (and one cannot blame him for that), how the money circulates also without interest and thus the systemic injustice of the interest redistribution from the work to the possession is to be overcome, so that his invention consisted essentially in adapting the working "of God chosen people" to the therefore still today faulty money psychologically:

(Genesis 2,4-9) It was at that time that the LORD God made earth and heaven. And all the shrubs of the field were not yet on the earth, and all the herbs of the field were not yet grown; for the LORD God had not yet caused it to rain on the earth, and there was no man to till the ground; but a mist came up from the earth and wetted all the land. Then the LORD God made man of the dust of the ground, and breathed into his nostrils the breath of life. And so man became a living being. And the LORD God planted a garden in Eden toward the east, and put therein the man whom he had made. And the LORD God caused to grow up out of the ground every tree that is pleasant to the sight, and good for food, and the tree of life in the midst of the garden, and the tree of the knowledge of good and evil.

God the LORD (Yahweh) = artificial archetype "investor" earth and heaven = supply (goods) and demand (money) rain / humidity = money emission / liquidity living man = free entrepreneur garden of Eden (paradise) = free (i.e. monopoly-free) market economy fruit bearing trees = profit making ventures tree of life (ez pri ose pri: "tree that is fruit and makes fruit") = money cycle

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tree of knowledge (ez ose pri: "tree that makes fruit") = money lending

(Genesis 3,1-5) But the serpent was more cunning than all the beasts of the field which the LORD God had made, and said unto the woman, Yea, should God have said: You shall not eat of all the trees of the garden? And the woman said unto the serpent, We eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden God hath said, Eat ye not of it, neither touch it, lest ye die. Then said the serpent unto the woman, Ye shall by no means die: but God knoweth that in the day ye eat thereof, then shall your eyes be opened, and ye shall be as God, and shall know what is good and what is evil.

fruit from the tree of knowledge =

original interest (S. Gesell) / liquidity premium (J. M. Keynes) man / Adam = real capital / the cultural man working with his own real capital woman / Eve = financial capital / the cultural man investing in new real capital animals in the field = workers without own capital (interest losers) serpent = thrift (the serpent saves arms and legs) death = spiritual death by religious delusion good or evil = egoistic and educated or selfish and conceited

(Genesis 3,6-13) And the woman saw that of the tree it was good to eat, and that it was a delight to the eyes, and tempting, because it made wise. And she took of the fruit and ate, and gave also of it to her husband that was with her, and he did eat. Then the eyes of them both were opened, and they perceived that they were naked, and they plaited fig leaves together, and made themselves aprons. And they heard the LORD God walking in the garden when the day was cool. And Adam hid himself and his wife from the presence of the LORD God under the trees of the garden. And the LORD God called Adam, and said unto him, Where art thou? And he said: I heard thee in the garden, and I was afraid; for I am naked, therefore I hid myself. And he said, Who told thee that thou wast naked? Hast thou not eaten of the tree, of which I commanded thee that thou shouldest not eat thereof? And Adam said, The woman whom thou hast joined unto me gave me of the tree, and I did eat. Then said the LORD God unto the woman, Why hast thou done this? The woman said: The serpent deceived me, so that I ate.

original sin =

private capitalism (redistribution of interest from labor to property) "the woman gave her husband from the fruit" = transfer of the original interest to the real capital being "naked" = earning money with own work "to be clothed" = to extort interest from the labor of others as an investor (lat.: vestis = clothing) "when the day had become cool" =. cooling of the economy (beginning liquidity trap) "hiding under the trees in the garden" = pretending that the interest is a reward for one's own performance "the woman you have added to me" = dependence on interest-bearing savings

(Genesis 3,15) And I will put enmity between you and the woman, and between your offspring and her offspring; which shall bruise thy head, and thou thrust it in the heel.

offspring of the serpent = money savings offspring of the woman = new real capital head of the serpent = capital market interest (return on real capital)

(Genesis 3,16-24) And unto the woman he said, I will cause thee much travail, when thou shalt conceive; with travail shalt thou bring forth children. And thy desire shall be for thy husband, but he shall be thy lord. And unto the man he said, Because thou hast obeyed the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying,

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Thou shalt not eat of it--cursed be the field for thy sake. With toil shalt thou feed thereon all thy days. It shall bear thee thorns and thistles, and thou shalt eat the herb of the field. In the sweat of thy face shalt thou eat thy bread, until thou return unto the ground from whence thou wast taken. For thou art earth, and shalt become earth. And the LORD God said, Behold, man is become like unto us, knowing good and evil. But now, lest he put forth his hand, and break also of the tree of life, and eat, and live for ever. Then the LORD God sent him out of the garden of Eden to till the ground from which he had been taken. And he drove the man out, and set the cherubim with the flaming, flashing sword before the garden of Eden, to guard the way to the tree of life.

"us" = who have nothing else to do than to enrich themselves from the additional work of others expulsion from paradise = loss of the ability to distinguish between market economy and capitalism cherubim = blockades of thinking

Everything what exists today on this planet not in nature but in culture, the halfway civilized mankind has to owe to the Jews, because they were the pioneers of the market economy. Without the programming of the collective unconscious with the artificial archetype Yahweh, mankind would not have got permanently involved in the use of money and would have got stuck in the primitiveness of the original socialism. Even if he did not yet suspect that private capitalism is the original sin, already the national economist Dr. Gustav Ruhland (1860 - 1914) described this pioneering activity of the Jews in his work "System of Political Economy":

"The laws, which are given to him in the desert by God through Moses for the order of his commonwealth, immediately carry the character of the national economic epoch in themselves, without taking into account any feudal transitional stages. But these laws also show other enviable characteristics. Nowhere do they have the character of timidity or even of concessions on all sides. Nor have they provided for their perpetual improvement or deterioration by amendments. The Mosaic laws are distinguished by their absolute determination, by their great, allembracing points of principle, by their definite will to apply as immutable laws for all times, by their clear, unambiguous view into the future, for the case of obedience as well as for the case of disobedience, and by an intimate interpenetration of religious, moral and economic views. What modern ethical national economy strives laboriously and often still unclearly to achieve, the Mosaic legislation has already anticipated in an admirable way.

The other pride of our national economy, that Adam Smith was the first to build his economic doctrinal edifice on labor, is actually little justified. For the Mosaic legislation has long since acquired the priority here, and in a way that was not even reached by Adam Smith. The Mosaic state was built not only on the labor of the lower mass of the people, but on labor as a general human duty, as a divine commandment. From the very beginning, according to Moses, man's destiny was work;..."

By associating the metaphors in the creation myth with whatever else than their real macroeconomic meanings, the Jewish priesthood excluded original sin from the conceptual understanding of the working people so that they would work. Only the non-working priests knew the original sin and provided for a social legislation with regular debt relief (every Jubeljahre, was called at that time: Jobeljahre) as well as wealth cancellation, which was clearly better than that of the today's "social market economy", and thus for a purposeful advancement into the future.

Unfortunately, the Jews got into the Babylonian captivity from 597 - 539 B.C., which caused the priests to change the original program Genesis (Yahwistic layer) by the Priestly layer. Fearing that the secret of the original sin could be betrayed too early and thus the whole plan for the future could be made null and void, the priests put the "first" creation myth (7-day creation) of Genesis before the original "second" (paradise

story), whereby the Jewish priesthood also fell into the religion of interest money from the next generation on and thus the knowledge about the true meaning of the original sin was lost. This ensured that the best-kept secret of the original sin could no longer be betrayed too early (or not at all), but the purposeful further development into the future, in which one had striven to overcome the original sin until then, was interrupted. From now on the unconscious (religiously blinded) culture man should only subordinate "cultivate and preserve the paradise" and primarily "subdue the earth", that is to exist as interest winners at the expense of the additional work of many interest losers!

When half a millennium later Jesus of Nazareth attained the resurrection from the spiritual death of the interest money religion and explained as the first thinker the Natural Economic Order, he remained misunderstood by the "Pharisees and scribes" - and likewise by the sect of the Christians which sank in the following two millennia ever deeper in the spiritual death of the interest money religion and spread the original sin over the whole world. That is why the whole cultural history so far is only a string of economic crises and wars, and that is why Friedrich Nietzsche had to conclude in "The Antichrist" (1888):

"I call Christianity the One great curse, the One greatest inner corruption, the One great instinct of revenge, for which no means is poisonous, secret, subterranean, small enough, - I call it the One immortal eyesore of mankind..."

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Chapter 4: Why today left-green filthy?

"A fruitful treatment of the social question will succeed only to those who begin it with the recognition of the insolubility of the problem."

Heinrich von Sybel (German historian, 1817-1895)

Until 1895 this could be said, but not since the publication of "The Realization of the Right to the Full Yield of Labor through the Money and Land Reform" (Silvio Gesell, 1906). If the halfway civilized mankind would not fall again and again for imbeciles (politicians), but would pay the due attention to those who know something, already the first world war would not have had to take place and certainly not the second:

(Silvio Gesell, autumn 1918) "In spite of the holy promises of the nations to outlaw war for all times, in spite of the cries of the millions: 'Never again war', in spite of all the hopes for a more beautiful future, I must say: If the present monetary system, the interest economy, is maintained, I dare to assert already today that it will not take 25 years until we stand before a new, even more terrible war.

I see the coming development clearly before me. The present state of technology allows the economy to rise rapidly to a peak performance. The formation of capital will be rapid in spite of the great losses of war and will depress the interest rate by oversupply. The money will then be hamstered. The economic area will shrink, and great armies of unemployed will be on the street. At many border posts you will then find a sign with the inscription: 'Job seekers have no entry into the country, only the lazy ones with a full purse are welcome'.

As in the old days, they will then seek to steal the country and will have to manufacture cannons again for this purpose; at least they will then have work again for the unemployed. In the dissatisfied masses, wild revolutionary currents will awaken, and the poisonous plant of supranationalism will also proliferate again. No country will understand the other anymore, and the end can only be war again." The learning resistance concerning the social question, which does not exist only since the French Revolution, but already as long as man uses money (in the beginning precious metal money) and there is private land property, is based on the programming of the collective unconscious with the artificial archetype Yahweh=investor (the "dear God" for all spiritually dead), explained in chapter 3, without which our "modern civilization" would never have come into being or would have been given up early again. Because no reasonable thinking (not religiously blinded) human being would be willing to work in an a priori faulty (capitalistic) market economy, of which he knows that a sustainable economy is impossible and the next war is inevitable:

(Genesis 3,15) And I will put enmity between you (the thrift) and the woman (finance capital), and between your offspring (money savings) and her offspring (new real capital); which (new real capital) shall bruise thy (thrift's) head (return on real capital), and thou (thrift shall) thrust it (further real capital increase) in the heel.

Everything what the creation myth describes in an ingenious metaphoric is "unthinkable" for all subjects of the God Yahweh, so also the elementary connection between the scarcity of the employed real capital and the height of the capital market interest, which is responsible again for the effective circulation frequency of the interest money. The connection is so simple that it is already again difficult NOT to understand it, but exactly this succeeds all subjects of the God Yahweh perfectly. If one tries to explain this to an indoctrinated "economic expert" or an elected "top politician", one talks just as against the wall as with the stupidest farmer who understands it perhaps still rather. Silvio Gesell could have saved this passage,... "Capital accumulation will be rapid, despite the great losses of war, and will depress the interest rate by oversupply. The money will then be hoarded. The economic area will shrink, and great armies of unemployed will stand on the street" ...because it understands anyway nobody, and with it also nobody understands the cause of the war!

For the "normal citizen" is until today a joke figure with the discredited initials A. H. responsible for the second world war and not the "dear interest money" which refuses the circulation with a too low capital interest rate until the war (comprehensive real capital destruction) lets the interest rate rise again. In the reverse conclusion of the "normal citizen" it needs "good" and not "bad" politicians and the world is all right, but this is a fallacy. As Dietrich Bonhoeffer pointed out in 1943, stupidity is a more dangerous enemy of good than malice, and that is why Friedrich Nietzsche called Christianity "the One immortal eyesore of mankind."

Immortal, however, the eyesore is not, because what was still unimaginable for Nietzsche is the nuclear deterrent, which makes the third world war as the father of all further things impossible - and this answers the question why today the world is left-green filthy: From the moment when the third world war would have been due in an alternative world without nuclear deterrence, the end time of the capitalistic market economy began in the real world, in which the becoming evident of the global liquidity trap (Armageddon) was delayed by ever more excessive Keynesianism (state investment policy according to the motto "dig holes and shovel them up again"). Because this motto is hard to sell, a climate religion arose to "justify" the ideal (i.e. extremely expensive and completely useless) Keynesian measure "energy turnaround". The asylum policy, with whatever "justification," also falls under the umbrella term Keynesianism, or excessive Keynesianism. And as in February 2020 Keynesianism was exhausted, a Corona religion arose for the "justification" of a lockdown acting as a deflation emergency brake to further delay the final crash and to make it even steeper at the end with the biggest speculation bubble of all times!

A religiously blinded society does not develop consciously into the future, but is steered by the collective unconscious, which ensures first

the survival of the species man. Under all circumstances the money cycle must be maintained, and if for it 60 million of 2.5 billion must die in a world war, because only by a comprehensive real capital destruction the capital interest rises and the interest money circulates again, then it must be just so; the human capital is born again in few years. If, however, the money cycle (tree of the life) collapses, more than 90% of the world population must starve in short time and the rest falls back into the Stone Age! If now the third world war is prevented by the atomic deterrence, only state investment policy remains, which leads to ever larger national debt, as well as a constant expansion of the central bank money supply, in order to stop the collapse of the money cycle (deflationary downward spiral) for the time being.

For all from enlightened view idiotic measures (war, Keynesianism, lockdown) for the further maintenance of the interest money cycle the collective unconscious selects the politicians who are stupid enough to carry out the idiotic measures if they themselves have an at least short-term advantage from it. Conservative politicians are dumb enough for the war and left-green putzes are also dumb enough for further idiocies, whereby these morons do not even begin to understand what they are doing and why they are doing it.

Even if there were a greenhouse effect in the earth's atmosphere, a doubling of the CO2 content, which could not be achieved by human activity, would not cause a significant temperature increase; but there is - even if CO2 is an infrared-active gas - no greenhouse effect at all, because the earth's atmosphere is open to the universe. In fact, there is even a very slight cooling by infrared-active gases compared to an atmosphere without these gases (e.g. consisting of N2 alone). Furthermore, a higher CO2 content in the Earth's atmosphere is desirable for better plant growth.

Even if the model widespread in the public that there are "diseasecausing viruses" were correct, without the "corona test" (whose unreliability you might as well toss a coin at) there would be no "corona pandemic", but only an ordinary flu wave with rather fewer deaths than in recent years. But there are no "disease-causing viruses", the "science" of virology is completely on the wrong track, and vaccinations only cause turnover for the pharmaceutical industry and further turnover with follow-up treatments of vaccine damage.

The degree of stupidity required for the belief in a "man-made climate change" and also in a "corona pandemic" is enormous; but as long as the halfway civilized mankind believes that interest grows on "apple trees" and not by the additional work of others, any degree of stupidity can be produced by the collective unconscious, whereby the individual stupidity becomes the greater, the higher the "social position".

A worse certificate of poverty than today left-green filthy instead of having risen long ago from the spiritual death of the interest money religion, the halfway civilized mankind could not have taken off at the end of the end time. The only intelligent possibility for the maintenance of the money cycle, which means at the same time the actual beginning of the human civilization and with which also the social question is solved, does not function by the collectively unconscious, but requires a conscious and wanted act which makes politics...

The attempt to "regulate" something that cannot be regulated as long as it does not regulate itself through the play of market forces freed from private capitalism.

...and religion...

Sinfully expensive marketing campaign to sell the market economy (paradise) with private capitalism (original sin) to the working people.

...superfluous.

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Chapter 5: I and the world

"I think civilization is a good idea. It's just that somebody ought to start trying it out."

Sir Arthur Charles Clarke (1917 - 2008)

As is well known, one must first have visited the guardian of the Grail to be able to save the world. When I visited Arthur in Sri Lanka shortly after his 85th birthday on Dec. 17, 2002, I had no intention of saving the world, which until then I thought was safe. But as always when you meet someone who has already thought much further ahead, the conversation developed in a different direction than I had thought, and it was supposed to be my task to delete a "useless program":

"God said 'Cancel Program GENESIS'. The universe ceased to exist."

No serious scientist doubts the prophetic words of Arthur C. Clarke, so the matter had to be followed up. But without the slightest idea where to start, the hint could only be stored "in the back of my mind" for the time being. Almost two years later I had to realize that the world is not as safe as I had thought:

(Silvio Gesell, Preface to the 4th Edition of the Natural Economic Order, 1920) "If the communist living in community of goods stands at the extreme right wing, at the exit gate of social development, therefore the communist demand means the last reactionary step, the N.W.-O. must be addressed as the program of action, of progress of the extreme left wing man. Everything in between are only stations of development.

The development from the herd man, from the partial man to the independent full man, to the individual and akrate, thus to the man who rejects every domination by others, begins with the first beginnings of the division of labor. It would have been a fait accompli long ago if this development had not been interrupted by deficiencies in our land law and monetary system - deficiencies which created capitalism, which in its own defense again developed the state as it is today and represents a hybrid between communism and free enterprise. We cannot remain stuck in this stage of development; the contradictions that gave birth to the hermaphrodite would in time also bring about our downfall, as they had already brought about the downfall of the states of antiquity. Today is the task: "through - or downfall", not standstill, not regression, but through the hollow way of capitalism, in which we got stuck, out into the open.

The N.W.-O. is not a new order, it is not artificially assembled. The development of the order, which takes the division of labor as its point of departure, has only had the obstacles arising from the organic errors of our monetary system and land law removed from its path. Nothing more has happened. It has nothing in common with utopias, with unrealizable fantasies. The N.W.-O., which stands by itself without any legal measures, which makes the state, the authorities, every paternalism superfluous and respects the laws of the natural selection shaping us, gives the striving human being the way free to the full development of the "I", to the personality freed from all domination by others, responsible for itself, which represents the ideal of Schiller, Stirner, Nietzsche, Landauer".

Silvio Gesell had predicted the beginning of the Second World War already directly after the end of the First World War (autumn 1918) to a few years exactly, if it should not succeed until then to realize the Natural Economic Order (market economy without capitalism). For the capitalist market economy (interest money economy) requires regular wars for the comprehensive destruction of real capital in order to raise the interest rate and thus to bring interest money back into circulation. The nuclear deterrence established after the second world war now makes the third world war as father of all further things impossible, so that the interest money cycle inevitably comes to a standstill and the whole "modern civilization" disintegrates, whereby the higher the division of labor was developed before, the deeper the culture falls! The states of the antiquity did not fall too deeply, because a majority of the population lived on the country and could feed themselves with simple means. Today, the 0.7% of the German population who work in agriculture and help feed the other 99.3% already have no seeds of their own and could hardly feed themselves if the division of labor collapsed. This should be enough to realize that the dependence on a functioning monetary cycle is absolute today. On the other hand, neither "high politics" nor studied "economic experts" have even the faintest idea of the elementary flaw in "money as it (still) is" (interest money), and the flawless "money as it should be" (constructively circulation-secured money) is far beyond their imagination. Thinking, i.e. considering money primarily as a medium of exchange and not as capital, is only started as soon as the catastrophe happens, and then it is already too late for these "experts" to come up with the solution before the relapse into the Stone Age becomes inevitable.

(Silvio Gesell, Preface to the 5th Edition of the Natural Economic Order, 1921) "Once we experience the Natural Economic Order, then it will no longer be necessary to study it in books, then everything will be so clear, so self-evident. How soon the time will come when the author will be pitied, not, however, as it still happens today, because he strives after such utopian delusions, but because he devoted his time to the dissemination of a doctrine which consists, after all, only of a series of the most banal self-evident facts."

The most important - not to say: only important - macroeconomic basic work "Die Natürliche Wirtschaftsordnung durch Freiland und Freigeld" (first edition 1916) is unknown at universities and the "normal citizen" - and in this sense a politician is the "most normal citizen" - is today just as incapable to understand the "most banal self-evident facts" as in 1921. Why this is so, I recognized only three years later, because until March 2007 I was still "unbelievingly religious" according to the definition mentioned in chapter 1, until I attained the resurrection in April 2007 and

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became aware that I had walked through the world as a spiritually dead person before!

It had not Adam Smith (1723 - 1790) but already 3000 years earlier Moses first described the capitalistic market economy (and made with it the halfway civilized mankind also "mad enough" for the use of interest money), and therefore the suspicion was obvious that not Silvio Gesell but first Jesus of Nazareth had explained the Natural Economic Order. On the basis of the four gospels in the New Testament of the Bible (no matter which Bible edition) this can no longer be proven today,...

(NHC II,2,016) >> (Matthew 10,34-35) You shall not think that I have come to bring peace on earth. I have not come to bring peace, but the sword. For I am come to divide a man with his father, and the daughter with her mother, and the daughter-in-law with her mother-in-law. (NHC II,2,030) >> (Matthew 18,20) For where two or three are gathered

together in my name, there am I in the midst of them.

(NHC II,2,044) >> (Luke 12,10) And whosoever shall speak a word against the Son of man, it shall be forgiven him: but whosoever shall blaspheme against the Holy Ghost, it shall not be forgiven him.

(NHC II,2,055) >> (Matthew 10,37-38) He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me. And whoever does not take up his cross and follow me is not worthy of me.

(NHC II:2,106) >> (Matthew 18,19) If two of you become one on earth, whatsoever they shall ask, it shall be done for them of my Father which is in heaven. (Matthew 17,20) If ye have faith as a grain of mustard seed, ye may say unto this mountain, Lift up thyself there; and it shall be lifted up; and nothing shall be impossible unto you.

...but on the basis of the original parables in the unaltered preserved Gospel of Thomas:

(NHC II,2,016) Perhaps men think that I have come to cast peace on the

earth, and they do not know that I have come to cast divisions on the earth, fire, sword, war. For there will be five in one house. Three will be against two and two against three, the Father against the Son and the Son against the Father. And they shall stand as one against another. (NHC II.2.030) Where there are three gods, they are gods; where there

(NHC II,2,030) Where there are three gods, they are gods; where there are two or one, - I am with him.

(NHC II,2,044) He that shall blaspheme the Father shall be forgiven; he that shall blaspheme the Son shall be forgiven; but he that shall blaspheme the Holy Ghost shall not be forgiven, neither on earth, nor in heaven.

(NHC II,2,055) Whoever does not hate his father and mother will not be able to be a disciple of mine. And whoever does not hate his brothers and does not hate his sisters and does not carry his cross as I do, will not be worthy of Me.

(NHC II,2,105) He who will know the father and the mother, he will be called the son of the harlot.

(NHC II,2,106) *If you make the two one, you will become sons of man. And if you say, "Mountain, lift away!" he will disappear.*

(NHC II,2,113) His disciples said to Him, "The kingdom, on what day will it come?" Jesus said, "It will not come when one looks for it. It will not be said, 'Look here or look there,' but the Father's kingdom is spread out over the earth, and men do not see it." ***

mother (of culture) = sum of all savings whore = financial capital brothers and sisters = real and financial capital with limited competition mountain = profitability hurdle of original interest father (of culture) = national economy credit supply son = credit demand for new real capital sacred spirit = money secured in circulation (holy = secured; spirit = money in circulation) kingdom of the father = Natural Economic Order (normal state of full investment).

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*** (Preface to the 3rd edition of the Natural Economic Order, 1918) "The economic order here spoken of can be called a natural one only in so far as it is adapted to the nature of man. It is not, therefore, an order which comes about, say, of its own accord, as a product of nature. There is no such order at all, for always the order we give ourselves is an act, and a conscious and willed act at that."

If you need something additional to laugh at, you can still look at the ignorant translation or "modern" theological interpretation of NHC II,2,105:

He who knows the father and the mother can be called the son of a harlot?

This shows the present state of mind of so-called "clergymen" - and now it becomes serious again. So that the heaven on earth (demand equivalent supply, see chapter 3) can become reality, the useless program Genesis must be deleted in the collective unconscious, before the spiritually dead extinguish themselves. Armageddon has the same destruction potential for the halfway civilized mankind as the final atomic war, with the difference that no real capital is destroyed, but "only" the interest money cycle stands still and with it the division of labor comes to a standstill. It has cost me over 14 years of thinking, writing and programming work to steer the time wave hologram of the reality into the current state from which the decline of the Middle Ages does not lead into the Stone Age but becomes the transition into the Modern Era.

Not everything in the biblical gospels is nonsense. If one knows what it is about, some passages whose authors did not know what it is about can still be recognized in their original meaning. While the Luther Bible of 1984 is recommended for the Old Testament, the german "Einheitsübersetzung der Bibel" of 1980 is more suitable for these passages in the New Testament: (Mark 13:19-20) For those days shall bring trouble such as never was since God created the world, neither shall there be any more. And if the Lord did not shorten this time, no man would be saved; but for the sake of his elect he has shortened this time.

Without climate religion (for the "justification" of the ideal Keynesian measure "energy turnaround") and without Corona religion (for the "justification" of a deflation emergency brake) we would either already be in heaven on earth or in the stage "Mad Max II". The latter would be the case, because in order to want the future, all religious must be put at the same time before the decision future or stone age, and the further the interest money economy is delayed, the better the time shortening of the global collapse succeeds. If the interest money economy had collapsed earlier and thus more slowly, the relapse into the stone age would have taken place, because during the duration of the collapse the spiritually dead would have occupied themselves only with distribution fights around the still existing supplies and not with it, "to exert the own heads something instead of smashing foreign heads" (guotation: Silvio Gesell). Only if the collapse of the interest money cycle happens globally and in a very short time, the useless program Genesis will be deleted in the collective unconscious before the halfway civilized mankind extinguishes itself.

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Chapter 6: The control of the collective unconscious

"If something happens at one point that touches or affects the collective unconscious, it has happened everywhere. ... The concept of the archetype, which forms an inevitable correlate to the idea of the collective unconscious, suggests the presence in the psyche of certain forms which are ubiquitous and spread everywhere."

Carl Gustav Jung (1875 - 1961)

"I maintain that morphic fields of social groups coordinate the movements and activities of individual living beings, whether they are termites building a mound, fish swimming in shoals, ... crowds of people, football teams, or family groups. The social fields connect the members of the group with each other and enable forms of communication that go beyond the normal senses. These morphic fields of social groups represent the evolutionary basis of telepathy."

Rupert Sheldrake (The Seventh Sense of Man)

The existence of the collective unconscious, like the morphic fields postulated by biologist Rupert Sheldrake, has been proven beyond doubt, but is denied by established science because no "physical basis" can be found for it. This will not be found, because physics is not the "queen of sciences", but rather modern electronics:

Axiom a) A proton functions as a comparator. Axiom b) A neutron functions as an integrator. Axiom c) Time is not only relative in Einstein's sense.

I postulated the three axioms in 1998 after first experiments with selfoscillating PWM amplifiers and meanwhile they are proved beyond doubt: The international patent (WO2014037017A1) for the sine-cosinemodulator corresponding to the Helium-4-atom has been granted since

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2016 and with it you can hear music in outstanding quality!

Nature is not as stupid as established physics, which sees atoms only as "Lego bricks" for building molecules and crystals, which then makes established biology and our glorious orthodox medicine believe that the smallest signal-processing unit in humans is the nerve cell. As a child, I also played with Lego bricks, but I quickly got bored with that, so I started working with electronics when I was 11 years old. The current physical world view is not directly wrong, but it only roughly describes a tiny section of reality. Only what we produce in our culture by hand and industrially can be explained physically. Life cannot be explained by physics, and if the life shall function as it undoubtedly functions, the living nature must use the most effective signal processing conceivable and already beginning on atomic level! This we get with the three axioms a, b and c, according to which the periodic table of the elements becomes a logical sequence of more and more complex PWM (Pulse Wide Modulation) amplifiers, which receive signals, amplify them linearly and modulate them on the flow of time, which is relative not only in the Einsteinian sense (i.e. in the macroscopic range), but also in the microscopic range. Time waves do not transport energy, but only information; they are faster than light and determine what guantum physics describes as "random" or with a probability function. The whole universe is a time wave hologram, in which what appears to us as "solid matter" are functional oscillation nodes in the space-time structure. Of course, this does not mean that everything is determined, because the time wave hologram is programmable. It interacts with the thoughts of all living beings, depending on the level of consciousness. Religious (subtans) are controlled for the most part or also completely by the subconsciousness, while a resurrected man with higher consciousness can control the collective unconsciousness and can steer with it all subtans in a certain direction!

You don't have to know all this to be able to save the world, but it removes the prejudices which otherwise prevent to even try such a

project. I started with the project world saving in December 2008, while the halfway civilized mankind was wondering about the "financial crisis"; but the project start was already at the beginning of the end time, where I got my first Lego bricks as a 3-year-old. In a parallel world without nuclear deterrence, World War III would have started around 1968 to let the interest money economy go into the next round; in the real world, the next millennium had to be reached differently:

"This is only science fiction. The truth - as always - will be far more astonishing."

Arthur C. Clarke (Preface to "2001: A Space Odyssey").

The year 2001 would actually have been far more amazing than depicted in the cinema film by Stanley Kubrick, if religion had been overcome and heaven on earth had been realized from 1968 on. It was not meant to be, or rather it was supposed to take 20 years longer after 2001, but at least the enormous effect that the work of art "2001" had on the collective unconscious made it possible to save the "rope knotted between animal and Übermensch" (the religious man according to Nietzsche) into the next millennium. This first stage towards the actual beginning of human civilization was by no means self-evident and without "2001" would almost certainly have led into the abyss:

(Georg Blumenthal, Die Befreiung von der Geld- und Zins-Herrschaft, 1916) "In order to understand the power and the tremendous influence of the monetary system on the respective shaping of culture, we must consider that money is the prerequisite of the division of labor and thus also of our highly developed technology. We must be clear about the fact that the largest part of our today's culture peoples owes again only to the division of labor and the high technology of production and the traffic made possible by it the possibility of existence at all. Without the division of labor, today's Europe, for example, could hardly feed the tenth part of its population, and even this remainder would only be able to lead a hardscrabble and miserable existence like savages. If we therefore imagine the monetary system and thus the division of labor and the highly developed technology based on it to be gone, a catastrophe would be foreseeable such as the world has hardly ever seen, and a few decades would certainly suffice to hurl the remnants of once proud cultural peoples back millennia into barbarism."

Only very few could understand both the elementary error in the "money as it (still) is" (interest money) and the error-free "money as it should be" (constructively circulation-secured money) without having first understood the program Genesis in the collective unconscious, which makes it impossible for the "normal citizen" - and in this sense a politician is the "most normal citizen" - to think beyond the civilizational Middle Ages (interest money economy). Until 1945, therefore, the war - for the comprehensive destruction of real capital, in order to raise the interest rate and thus to bring money back into circulation - was the father of all things; afterwards, the atomic deterrence ended this game of destruction and reconstruction, which was senseless from an enlightened point of view even before the First World War, but necessary from a religious "point of view" for the interest-money economy.

To let the interest money economy go into the next round, the third world war had become necessary in 1968, but was prevented by the atomic threat. Already at this time the collapse of the money cycle (Armageddon = global liquidity trap) would have wiped out the whole "modern civilization" - because for what purpose should the misery be delayed by increase of the national debt and money quantity expansion? Only so that later the monetary cycle would collapse even faster? "2001: A Space Odyssey" supplied the answer not explicitly, but implicitly by the collective unconscious: If you all hold out, heaven on earth waits for you in the next millennium! One considers that after the fall of the antique Roman empire the "western civilization" originated alone from the belief that one last day the heaven on earth will be realized. But the "holy catholic church" is still anxious to postpone the actual beginning of the

human civilization to the proverbial "youngest day", so that already in 1968 nobody wanted to believe in it. With "2001" the true belief was refreshed in a modern form, which still worked until the "financial crisis" in 2008. Then the final spurt should take place by my intervention to delay the interest money economy so far that it collapses globally without warning in the shortest time at the end of the end time and the "high politics" has no more the breath of a chance to stop the collapse.

"Until you become aware of the unconscious, it will control your life and you will call it destiny." (Carl Gustav Jung)

It was the fate of an Angela Merkel to play "Madam Chancellor" at a time when in the former land of poets and thinkers 30,000 bird shredders were erected, which, apart from landscape disfigurement, grid fluctuations and electricity price increases, seem to achieve nothing (see: "Energiewende ins Nichts" by Prof. Hans-Werner Sinn), and when at the end of this time still the closing of stores, the wearing of idiot masks and the vaccination against "disease-causing viruses" (there are none at all; see: "Viren entwirren" by Dr. Stefan Lanka) was prescribed. Mrs. Merkel was the most suitable person for it, because she wanted to play gladly and as long as possible "Mrs. Federal Chancellor" - and for it also was ready to believe in an "anthropogenic climate change" (see: "The politogenic climate change" of Prof. Werner Kirstein) and still in a "Corona pandemic" (see: "Virus delusion" of Dr. Claus Köhnlein) - and because she as a pastor's daughter grown up in the "real existing socialism" (state capitalism) had the least idea of macroeconomics. Any other person who would have played "Chancellor" might have had doubts about the sense of the measures, but these doubts were alien to Angela Merkel.

An energy turnaround to nowhere does have an effect, and the parameters "extremely expensive" and "completely useless" are ideal for this: it is a Keynesian measure to delay the deflationary downward spiral. This would then have set in with the steepest stock market crash ever, starting in March 2020, and would have paralyzed not only the German, but the entire interest money economy, had not the collective unconscious commanded a lockdown on a global scale, acting as a deflation emergency brake, which interrupted the crash and allowed the largest speculative bubble of all time to emerge, which will soon burst all the more quickly and then completely.

For a capitalist market economy (interest money economy) to function to some extent, a creeping inflation of just under 2 percent per year is required. Slightly higher inflation is a luxury problem; if, on the other hand, inflation goes to zero, there is an immediate danger of entering a self-accelerating deflationary downward spiral that brings the interestmoney cycle to a halt. The danger, then, is deflation - which can set in from one day to the next as a result of a stock market crash - rather than inflation, which requires a wage-price-spiral over an extended period of time to become runaway inflation.

By February 2020, Keynesianism was exhausted, and the Hygiene Dictatorship was able to delay the end of the interest-money economy until today because a lockdown halts the economy's slide into deflation in the short term. Without a lockdown, the Dax would have fallen further and further from March 2020 and the classic deflationary downward spiral would have crippled the national economy: If prices fall, buyers - who can buy at any time - wait for even lower prices, and goods suppliers have to lower prices further to be able to sell at all, etc. With lockdown, the procurement of many goods is made much more difficult, so that buyers precisely cannot buy at any time. They are happy if they can still get the goods somehow and are then willing to pay the previous price or even a slightly higher price. Although the lockdown reduces GDP, it stops deflation in the short term, and that is the decisive factor - or rather the real reason for the current lockdown theater!

The second factor is the stock market, which reacts to real economic expectations that are reversed by a lockdown: the lockdown causes

GDP to shrink without the economy falling into deflation, and the stock market rises in the expectation that GDP will rise sharply as soon as the lockdown ends. Once the lockdown is over, the economy tips into deflation - because buying is again possible at any time, but buyers, fearing the future, prefer to hold on to their money and wait for prices to fall - and GDP does not rise in line with expectations, if at all, so the stock market stagnates and soon threatens to collapse again when deflation intensifies. So there's nothing left but the next lockdown, as happened in December 2020. What this leads to is clear: the final all-encompassing crash!

Who wants to bring shares or gold blocks to the saver, must paint the "spectre of inflation" on the wall, because with a threatening deflation nothing can be sold. This is the reason for the recent increase in inflation talk. In fact, the situation is threatening again, because from July to September there was no inflation at all (see: Federal Statistical Office / Consumer Prices for July, August, September 2021: 110.1 based on 2015=100) and only in October has there been another increase to 110.7. Over the entire period from mid-2015 to mid-2021, the average inflation rate was 1.6 percent per year. The current allegedly too high and allegedly rising inflation refers to the nonsensical "inflation rate in relation to the same month of the previous year." The second lockdown from December 2020 to June 2021, acted as a deflation emergency brake, merely made up for the inflation that failed to materialize from August 2019 to November 2020, and from July to November 2020 we were in deflation, which explains the "inflation that is supposedly too high and supposedly rising," which in fact was neither too high nor rising and barely existed in the last four months. Should a strengthening deflationary trend become apparent for the next few months, "high policy" will "justify" the third lockdown with some further variant virus invention - until the final crash ends the charade.

Roger Bacon (13th century): "He is insane who writes down a secret in any other way than one that hides it from the ordinary people and makes it make sense even to scholars and serious students only with difficulties."

On 01.12.2008 I started the internet page "Der Weisheit letzter Schluss" (deweles.de), which reveals the best-kept and 3250 year old secret of the original sin and explains the heaven on earth as well as all essential connections from the self-creation of the human being 2.6 million years ago up to the most distant future projection explicitly. Who reads this, must hold first the author for insane, until he*she*whatever slowly understands that conversely the whole halfway civilized mankind is insane and becomes more and more insane.

For 13 years the information with again and again updated reference to the time events and strengthened from the thoughts, which make themselves each reader to it, seeps into the collective unconscious and steers the time wave hologram of the reality to the point, where 7.8 billion clueless ones are put at the same time before the choice future or stone age.

Because otherwise over 90% of the world population would have to die in a short time and life always finds a way to prevail, all will choose the only conceivable future, which is at the same time the only possible future. As soon as the **New Basic Law** is valid, the money cycle will be restarted by this alone as fast as it came to a standstill before.

That is Judgment Day.

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Chapter 7: New Basic Law

Johann Wolfgang von Goethe (1749 - 1832): "If you want to live happily, hate no one and leave the future to God.

As my first official act, I am enacting to you all the New Basic Law, which de facto will enter into force (the de jure freedoms are already of no interest today) on Judgment Day. The decree is at the same time the legally binding announcement of the free-economical money and land reform, which is practically carried out 6 months after Judgment Day.

Article 1

The dignity of man is inviolable according to the free-economy money and land reform.

Article 2

The condition for Article 1 is the constructively circulation-secured index currency with direct control of the money supply by the state monetary office, which levies the liquidity fee, which determines the price index according to a representative basket of goods and which is prohibited from money transactions (purchase of government bonds, etc.). The amount of the state liquidity fee may not be less than 5% per year and should not exceed 12% per year. The recommended par value is 8% per year, or 2% per quarter, initially. The state liquidity fee is levied at regular intervals on January 1, April 1, July 1, and October 1 of each year. Larger intervals jeopardize the continuous operation of the economy, while smaller intervals increase the organizational burden of exchanging money.

Article 2.1

A one-time government liquidity fee of 6% is levied 6 months after Judgment Day, i.e. \in 100 is exchanged for 94 new constructively securely circulating DM at an exchange rate of 1:1. The Euro will continue to be legal tender at a 6% discount until the 9th month after

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Judgment Day, after which it can be exchanged for DM at commercial banks at a further 2% discount per quarter.

Article 3

The condition for Articles 1 and 2 is the General Natural Resources and Land Use Law. All natural resources, especially mineral resources, as well as the entire land area of Germany within the present borders are common property of the German people. Private ownership of land as well as private appropriation of land resources is prohibited. The current private use of land is not affected by this; only the ownership relationship is changed in order to exclude systemic injustice and to make the land rent usable for the general public. The entire land rent is paid out monthly by the state land office as a child pension, primarily to mothers, in order to make the free decision to have a child independent of individual economic circumstances. Previous private land owners receive a state bond in the full amount of the land value as compensation. The state land rent is levied monthly by the state land office and is calculated by multiplying the land value by the full original interest rate of 4.5% per year. New land leases shall be concluded by means of auction in accordance with the principle of hereditary lease.

Article 4

The future use of the land shall be decided democratically by referendum.

Article 5

In a transitional period of eight years, the ANWW (Arbeitsgemeinschaft Neues Wirtschaftswunder, consisting of myself and twelve other persons who understand at least the most banal self-evident facts) will take over the tasks of the previous federal government, since in the Natural Economic Order (genuine Social Market Economy) political-ideological disputes will become obsolete and instead reasonable factual decisions will be required in order to achieve the complete self-regulation of the market economy and thus both a maximum of personal freedom and social justice and security. Until full employment is achieved, which is guaranteed in the long run by free-economic monetary and land reform, state social insurances as well as statutory health and long-term care insurances will remain in place; thereafter, private insurances will become more cost-effective for all.

Article 6

Until the end of the 8-year transition period, the author reserves the right to make changes and additions that justifiably serve the welfare of all individuals.

With free economic greetings

Stefan Wehmeier, 11.11.2021

Whoever drinks from my mouth will become like me; I myself will become him, and the hidden things will be revealed to him.

Jesus of Nazareth (NHC II,2,108)

Chapter 8: Man and living nature

"If there are any gods whose chief concern is man, they cannot be very important gods."

Arthur C. Clarke (from "Profiles of the Future")

The interest money religion, founded in the 13th century B.C. for the capitalistic market economy (interest money economy) and run out of control in the 6th century B.C., has delayed the imminent beginning of civilization by two millennia until today, in which a materialistic reductionistic world view has been established, which shows only a tiny section of reality. The present physical world view is approximately comparable with it, as if we would not know the circuit diagram and the programming from the internal structure and the functionality of a modern computer (not HAL9000, but those which are still exchanged for interest money), but only the exact mechanical dimensions of the housing and all electronic components on the circuit board inside, whose functions are unknown to us. With the so reduced understanding of the world the "natural science" then stands like the "ox before the mountain", it wants to understand the nature, which is undoubtedly alive, and comes on the nonsensical thought, the "dear God" (artificial archetype Yahweh=investor in the collective unconscious) must have created the nature. Nonsense generates further nonsense, and only when the nonsense...

...politics: The attempt to "regulate" something, which cannot be regulated, as long as it does not regulate itself by the play of the market forces freed from private capitalism.

...and religion: Sinfully expensive marketing campaign to sell the working people the market economy (paradise) with private capitalism (original sin).

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...is eliminated from the world, the real natural science begins in the genuine social market economy (heaven on earth = demand equivalent supply), which on the one hand makes us understand the living nature and ourselves and which on the other hand not only holds out the prospect of the development of HAL9000, but also does not let those fantastic technologies move any more in too far distance, which Arthur C. Clarke has described in "The City and the Stars":

Axiom a) A proton functions as a comparator. Axiom b) A neutron functions as an integrator. Axiom c) Time is not only relative in Einstein's sense.

Politics leads to opinions (I don't know anything and don't want to admit that I don't know anything), religion to faith (I believe nonsense to NOT understand the most banal self-evident facts) and axioms lead to hypotheses which can be tested in experiments. I have already done some experiments which confirm that with "Deuterium" (1 comparator + 1 integrator results in a SODFA) and even better with "Helium-4" (2 comparators + 2 integrators result in a sine-cosine-modulator) music can be heard in outstanding quality. Many more experiments are still pending for which some hypotheses can already be made.

Let's start with the Big Bang, which becomes much more plausible if we no longer have to assume that the whole mass of today's universe was concentrated in one point maybe 14 billion years ago (however the whole mass should have got "there"), which then exploded for some reason, but if we start much more modestly instead: with the beta decay of a first neutron! A first proton, a first electron and a first electronantineutrino plus kinetic energy are created. Thereby a space is pulled up, which lets another neutron develop, and so on. One must not imagine a miraculous particle multiplication with a proportionally miraculous mass multiplication, but a time wave pattern which grows like an embryo. The 7 physical basic quantities (current intensity, light intensity, absolute temperature, mass, length, amount of material, time), from which we derive all other quantities today, and the about 23 natural constants - which are NOT constant, what is proved long ago, but is denied until today - originated only as the provisional result of a growth of a living universe lasting since 14 billion years, in which everything what exists has created itself, as far as it could muster the consciousness necessary for it. Basic condition for this is the most effective signal processing of the living nature already beginning on atomic level, which we get with the axioms a, b and c. Otherwise we would have a dead universe. Because otherwise we would have a dead and therefore no universe at all!

Why does a free neutron make a spontaneous beta decay after scarcely 15 min, while a neutron remains stable, which is bound to a proton in a deuterium atom? Physics cannot answer this question, just as it does not answer all other why-questions or answers them only superficially. With the time wave theory the beta decay can already be made at least plausible: If an integrator (neutron) and a comparator (proton) are connected together as a SODFA (deuterium atom), we get a triangular signal at the output of the integrator and a square wave signal of the same frequency at the output of the comparator. The digital comparator output has only two stable states plus or minus, while the analog integrator output can assume all intermediate values from plus to minus and oscillates between these two maximum values with linear slew rate. If the interconnection is disconnected, the comparator output, provided it receives only a tiny positive input signal, immediately jumps to the stable plus state, while the integrator output dwells between plus and minus for a certain time and then runs to plus or to minus, depending on the polarity of a tiny input signal. It is not possible to keep the free integrator stable between plus and minus. This is only a rough model and it is also not possible to equate the positive elementary charge of a proton in the physical model with "plus" in the still incomplete equivalent circuit of time wave theory. But it should already be recognizable that the time wave theory, if it is worked out to a certain degree, will not only explain the why of all physical processes, but still much beyond that.

The materialistic-reductionist worldview arose because the division of labor elevated man above the animal state and so far all cultures based on the division of labor have arised from religion, that is, by programming subjects for psychological adaptation to a macro-economy that to this day is systemically unjust and inherently unstable. No sensible (not religiously deluded) person would be willing to work under these conditions, and because everyone is dependent on the division of labor, a naive mechanistic worldview inevitably emerges, with functional relationships that remain inexplicable in this worldview being labeled as "crankery" and denied. This goes so far that fluctuations of the speed of light and the gravitational "constant", which lie far over the limit of the measuring accuracy, are swept under the carpet. Here an interesting field of research opens, which brings us closer to the understanding of nature, as soon as the religious nonsense is eliminated from the world and we recognize nature as living.

Everything living has a consciousness, also a plant; however, only a small one, which is sufficient to grow from a seed, to form leaves, to feed on sunlight, and again to form seeds, from which further plants grow. Here, the assumption that the plant grows from the inside out is wrong. Even if many atoms come from the soil for the construction, the plant materializes from an external morphogenetic field inward, where the initial seed is only the specific antenna for the external time wave field. The atoms are just no "Lego bricks" for the construction of macromolecules, but the whole periodic table of the elements forms a logical sequence of more and more complex PWM amplifiers, which receive signals, amplify them linearly and modulate them to the flow of time, which is relative also in the microscopic range. With time waves, which do not trans-port energy, information is spread faster than light, and in the last consequence there are no "particles" at all, but the whole uni-verse is a programmable and with the thoughts of all living beings interacting time wave hologram, in which functional oscillation nodes in the space-time appear to us as "solid matter".

Now one can ask the question: How big is a hydrogen atom? Physically this cannot be said, because the whereabouts of the electron is undetermined. Only the covalence radius can be given, i.e. half of the distance between the two protons of a H2 molecule. This is 31 pm, so that 16 million hydrogen atoms fit on the distance of one millimeter. This is very small by our standards, but we can assume that the time wave defining an atom rotates through the whole universe, and in the zero crossing of this wave we then see the hydrogen atom. This is the essence of a hologram in which life becomes not only possible but also explicable once we understand the time wave hologram.

The evolution of the species cannot happen by random mutation and seselection (there would have been then more "missing links" than finished species, but the archaeologists have not found a single one yet), but it takes place by the meaningful interaction of desire (ovum) and idea (seed). The thoughts of the parents form the characteristics of the children over generations and far-reaching thoughts let consciousness develop. The far-reaching thought that gave rise to man was the idea of division of labor when an unbiased Australopithecus afarensis observed ants about 2.6 million years ago and recognized this principle as very beneficial to its rebirths. Without rebirth, which is taken for granted e.g. in India and Sri Lanka and which is only denied for "the One immortal eyesore of mankind" (Christianity according to Nietzsche) in order to banish the knowledge of heaven (interest gain) and hell (interest loss) from this world (interest grows on "apple trees"), life would be meaningless, because there would be neither continuity nor further development beyond the biological death of the individual. Without rebirth, what benefit would have had the Australopithecus afarensis to develop first to the Homo habilis, then to the Homo erectus and finally to the Homo sapiens? No benefit. So the Homo sapiens would not have developed at all, unless the Australopithecus afarensis wanted to be reborn from the beginning as a god-king in the original socialism (centralistic planned economy still without liquid money, e.g. pre-antique

Egypt)! That was the utmost what the man-ape could extrapolate with his imagination from the division of labor of the ants, and 2.6 million years later he had made it.

In the living nature the biological evolution, which can last already some million years with high-set goals, takes place by the pursuit of an idea desirable for the species over a series of rebirths. This is the secret of life, the Holy Grail lost in the "immortal eyesore". In a labor-sharing culture, useful products for the species can emerge in a relatively short time that nature cannot produce; this is as true of a termites mound as it is of a royal palace in pre-antique Egypt. The workers of the culture must be motivated to produce, which worked for the cultural evolution of Homo sapiens in the stage of original socialism as it did for the stateforming insects with mind control, or by programming subjects. Artificial archetypes (gods from the "point of view" of the subjects) were programmed into the collective unconscious, which deprived the workers of various aspects of living together, in order to make them docile as recipients of orders for the pharaoh (god-king), who claimed to have a "divine mandate" (and often probably believed in it himself). Between the pharaoh and the workers mediated a priestly hierarchy, which could at least read and write, in order to push through the orders from the top down and, if necessary, to receive the complaints from the bottom up.

From today's point of view, the origin socialism, which was later briefly tried again in a desperate action as "real existing socialism" (state capitalism), was hopelessly inefficient, but until the invention of the market economy, there was nothing better. For Australopithecus afarensis, it was conceivable that an individual could dominate an entire national economy including unconscious workers, which was realized 2.6 million years later - and for a Homo sapiens named Jesus of Nazareth, it was conceivable for the first time how any individual could dominate an entire economy with equally conscious people, which could have been realized immediately. But the civilizational Middle Ages of the interest money economy, which was created 3250 years ago, needed a

last programming of subjects, which got out of hand 2600 years ago, so that the useless programming can be deleted only today, in order to be able to live finally as human beings.

Until now it was primarily about survival against nature, in the future it will be about true human life with nature. This does not mean a naive "back to nature" by renouncing cultural and technical achievements, but a "with nature" in the sense that we integrate our culture into nature at the highest technological level. This will develop completely without coercion, i.e. not prescribed by planned economy, but self-dynamically according to purely free-market principles and at the discretion of each individual.

Since the only "alternative" would be the relapse into the Stone Age, thus the beginning of civilization is necessary to save the world and life always finds a way to prevail, the will of a single higher consciousness will change the whole world:

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The Natural Economic Order makes possible for the first time a symbiosis of living nature and human culture, in which every conscious person can determine his own life, which goes beyond biological death. To a certain degree, every human being will learn to determine his own rebirths as well.

This is not science fiction, because rebirths have always existed, and the truth - as always - will be far more amazing.

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